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## BIB DATA SHEET

CONFIRMATION NO. 6212

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10/541,884	10/23/2006	713	2431	US03 0014 US

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/IB04/00049 01/14/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

UNITED STATES OF AMERICA 60439986 01/14/2003

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

11/02/2006

Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance			
Verified and Acknowledged	/BRETT S SQUIRES/ Examiner's Signature	Initials	AZ	2	25

**ADDRESS**

NXP, B.V.  
 NXP INTELLECTUAL PROPERTY DEPARTMENT  
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 1109 MCKAY DRIVE  
 SAN JOSE, CA 95131  
 UNITED STATES

**TITLE**

Tamper-resistant packaging and approach using magnetically-set data

<b>FILING FEE RECEIVED</b> 1480	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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